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BATCH #  
W.O.

Project No.: 1998-110  
Assignor No.: 14680  
Assignee No.: 963  
Pool No.:  
PIN/Tax ID #  
Investor No.:  
Property Address:  
3552 SHANDWICK PLACE  
BIRMINGHAM AL 35242

Inst # 1998-31483

08/14/1998-31483  
08:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

001 HEL  
This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**MortgageAmerica, Inc.**

whose address is: 3535 Grandview Parkway, Suite 400, Birmingham, AL 35243  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
Crescent Mortgage Services, Inc. F/K/A Crescent Bank and Trust Company

whose address is: 115 Perimeter Center, Suite 285, Atlanta, GA 30346  
the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **Alabama** County of \_\_\_\_\_ as \_\_\_\_\_  
**SHELBY** Official records on **10/18/93** / / /  
Document No. **1998-32325** / in Book : /  
at Page: / on Certificate No.:

Original Loan Amount: \$ **202900.00** Loan Date: **09/27/93**  
Original Mortgagor: **TERRY ALAN AKERS AND MELANIE ANN AKERS,  
HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGEAMERICA, INC.**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

**MortgageAmerica, Inc.**

*LaRivia White*  
Witness

*Dina McAlb*  
Witness

*Patricia A. Copeland*  
Officer: Patricia A. Copeland  
Vice President

*Kurt K. McAbee*  
Attest Kurt K. McAbee

State of **Alabama**  
County of **Jefferson**

On **07/09/98** before me, **Pamela Glenn**, the undersigned, personally appeared  
**Patricia A. Copeland** Vice President  
of **MortgageAmerica, Inc.**

the address being **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person  
acted, executed the instrument.

WITNESS my hand and seal.

*Pamela Glenn*  
Notary Public, State of **ALABAMA**

**Pamela Glenn**  
My commission expires: / / MY COMMISSION EXPIRES MAY 31, 2000

Document Drafted & Prepared by:  
*Lisa Barkley*  
Docx Assignment Services  
241 E. 4th St., Ste 205, Frederick, MD  
301-631-0990

