## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by hereinafter called MOLTON, ALLEN & WILLIAMS CORPORATION Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed and by MARTIN LEE BLACKWOOD, SENECA L. PEARSON, EACH UNMARRIED and recorded in Volume 999, Page 3/480, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 30TH. day of JULY \_\_\_\_\_,19\_98\_.

HAMILTON MORTGAGE CORPORATION

BRADFORD D. CROWN-Vice-President

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, achnowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same volumtarily for and as the act of said corporation.

corporation.

Given under my hand and official seal this 30TH day of JULY ,19 98.

Anita L. Seidenfaden

Notary Public

Expiration - 3-23-2000

O8/14/1998-31481
O8:29 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE

001 CRH 8.50