ASSIGNMENT OF MORTGAGE

70606826

For value received,AMERICAN_HO	ME SUNROOM hereby transfers, assigns and conveys to
Norwest Home Improvement, Inc	all rights, title, powers, and options in, to and under the Mortgage
described below, as well as to the land describe edemption:	d therein, the indebtedness secured thereby, and the statutory right of
That Mortgage executed byCHUCK	. WAGGONER AND JANIE WAGGONER
	dated JULY 30 , 1998, filed for record with the
Judge of Probate of <u>SHELBY</u> Cour	ity, Alabama, and therein recorded in Volume 1998 Page 3/33 2
	ess described in, and secured by, said Mortgage. TOHAVE AND TOHOLD Inc, and unto its successors and assigns forever.
EXECUTED this 4th day of AUGUST	, 199 <u>8</u> .
RETURN TO:	- WENT ON THE PROPERTY OF THE PARTY OF THE P
NORWEST HOME IMPROVEMENT, IN 500 RIVERHILLS BLISINESS PARK	
SUITE 590	BY:AUTHORIZED AGENT
EIRMINGHAM, ALABAMA 35242 1 (800) 460-7626	ITS: AUTHORIZED AGENT
AMANDA HOWARD	
Acknowledgment of As	ssignment by Individual (if applicable)
STATE OF ALABAMA)	
)	
COUNTY)	
1,	, a notary public in and for said county in said state, hereby certify
that	anda
whose name(s)signed to the foregoing	conveyance, and who known to me, acknowledge(s) before me on
· · — — — — — — — — — — — — — — — — — —	conveyance,heexecuted the same voluntarily on the day the same
bears date.	•
	, day of, 199
	19943341988-31333 SHELBY COUNTY JUDGE OF PRODATE
	Notary Public
	Mu aa mmiaalan ayalroos
5	My commission expires:
Acknowledgment of Assignme	nt by Corporation or Partnership (if applicable)
STATE OF ALABAMA)
	į.
JEFFERSON COUNTY	,
GREGORY HONEYCUTT	, a notary public in and for said county in said state, hereby certify
that RICHARD GREENE	, whose name asAUTHORIZED_AGENT
of AMERICAN HOME SUNROOM	, a corporation/partnership, is signed to the foregoing conveyance
and who is known to me, acknowledged before me	e on this day that, being informed of the contents of the conveyance,he
as such officer/partner and with full authority, exec	cuted the same voluntarily for and as the act of sald corporation/partnership
GIVEN under my hand and seal, this	4th day of <u>AUGUST</u> , 199 <u>8</u> .
1	
	A
	Natary Dublis
	Notary Public 2
	My commission expires: APRIL 20, 2002

SMO1-14-1-5 AL