| THIS INSTRUMENT PREPARED BY Christa Eubanks  | n 🚊                                |
|--|------------------------------------|
| MCKAY MANAGEMENT CORPORATION One Riverchase Office Plaza   | 3-31324<br>RTIFIE<br>F PERME       |
| Suite 200 Birmingham, Alabama 35244  | 3/1998<br>3/1998<br>3/1998         |
| STATE OF ALABAMA ) COUNTY OF SHELBY )  | Inst<br>11:44<br>11:44             |
| LIEN FOR ASSESSMENTS   |                                    |
| Eagle Point Homeowner's Association, Inc. files this statement in writing, veri<br>Linda West, as Treasurer of the Eagle Point Homeowner's Association, Inc., we<br>knowledge of the facts herein set forth:   | _                                  |
| That said Eagle Point Homeowner's Association, Inc. claims a lien upon the for situated in Shelby County, Alabama, to-wit:   | llowing property,                  |
| Lot 306, according to the survey of Eagle Point, 3rd Sector, recorded as Map I Page Number 34 in the office of Judge of Probate of Shelby County, A  |                                    |
| This lien is claimed, separately and severally, as to both the buildings and impand the said land.   | rovements thereon,                 |
| That said lien is claimed to secure an indebtedness of \$180.00 with an addition from to-wit: the 1st day of January, 1998, for assessments levied on the above Eagle Point Homeowner's Association, Inc. in accordance with the Declaration Covenants, Agreement, Easements, Charges and Liens for Eagle Point, which in the Probate Office of said county. | re property by the n of Protective |
| The name of the owner of the said property is Thomas Schifanella.  |                                    |
| EAGLE POINT HOMEOWNER'S ASSOCIATION, INC.  By: Yellow 115t  Its: Treasurer - Claimant  |                                    |
| STATE OF ALABAMA ) COUNTY OF SHELBY )  |                                    |
| Before me,, a Notary Public in and, State of Alabama, personally appeared Lin Treasurer of Eagle Point Homeowner's Association, Inc., who being sworn, do That she has personal knowledge of the facts set forth in the foregoing statement the same are true and correct to the best of her knowledge and belief.   | da West, as<br>th depose and say:  |
| Treasurer - Eagle Point Homeowner's Association, Inc Affiant   | •                                  |
| Subscribed and sworn to before me on this the // day of  | <del>zt-</del> ,                   |
| INCISTA LIDITO   |                                    |

MY COMMISSION EXPIRES JUNE 27, 2002