

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

TRANSFER AND ASSIGNMENT


FOR VALUE RECEIVED, THE UNDERSIGNED REGIONS MORTGAGE, INC., DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO AMERICA'S LOAN SOURCE, INC. (HEREIN "ASSIGNEE") WHOSE ADDRESS IS 303 JESSE JEWELL PARKWAY, SUITE 630 GAINESVILLE, GEORGIA 30501 AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$90,900 AND FILED FOR RECORD ON THE 19th OF MARCH, 1998 AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	INSTRUMENT/PAGE	CITY/ STATE
JULIE H RENTA	1998-09689	PELHAM, ALA.

TO HAVE AND TO HOLD UNTO THE SAID AMERICA'S LOAN SOURCE, INC. ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REGIONS MORTGAGE, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE MARCH 23, 1998.

ATTEST

  
BRENDA KOERNER  
CLOSING OFFICER

REGIONS MORTGAGE, INC.


  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT BRENDA KOERNER AND GREGORY MCKITT, WHOSE NAMES AS CLOSING OFFICER AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REGIONS MORTGAGE, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE MARCH 23, 1998

NOTARY PUBLIC, ALABAMA STATE AT LARGE

  
RENEE DOTSON  
MY COMMISSION EXPIRES: 3-21-00

THIS INSTRUMENT WAS PREPARED BY:  
CALLIE PHILYAW  
REGIONS MORTGAGE, INC.  
P.O. BOX 669  
MONTGOMERY, ALABAMA 36101-0669

08/13/1998-31287  
11:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-31287