

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070115106942

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1998-31268

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by LARRY R. HOUSE AND LINDA H. HOUSE under date of AUGUST 16TH, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1994, at Page No. 26179, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 10TH day of August, 1998.

AmSouth Bank

By

Y. Sue Alexander  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. Sue Alexander, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and; who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 10TH day of August, 1998.

Patricia C. Pinkard

3/27/2002 Notary Public

Form 540048

08/13/1998-31268  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50