

After Recording Return To:

Prepared by and Recording Requested by:
Ocwen Federal Bank at 1665 Palm Beach
Lakes #105, W. Palm Beach, FL 33401
When Recorded Mail to:
Nationwide Recording Service - BFA
17352 Daimler #200, Irvine, CA 92614

ASSIGNMENT OF LIEN

1644657
#7304215

Inst # 1998-31263

THE STATE OF TEXAS
COUNTY OF DALLAS

}

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$100,000.00 dated September 08, 1997, executed by

DAVID H. WRIGHT and SUSAN L. WRIGHT

306 RIDGEVIEW LAKE ROAD

ALABASTER, AL 35007

RECORD 1ST

payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book , Page , or Document 1997-301618 of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by

these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

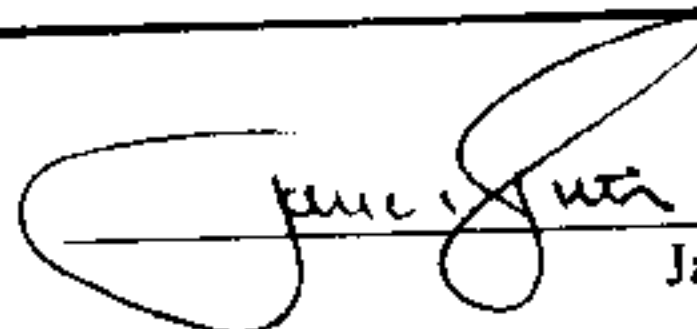
at One First National Plaza, Suite 0126
Chicago, IL 60690-0126

of

the above described note, together with all liens, and any superior title,

held by the undersigned, securing the payment thereof;

EXECUTED this day of, September 10, 1997 A.D.



James E. Hinton
President

Mortgage Portfolio Services, Inc.

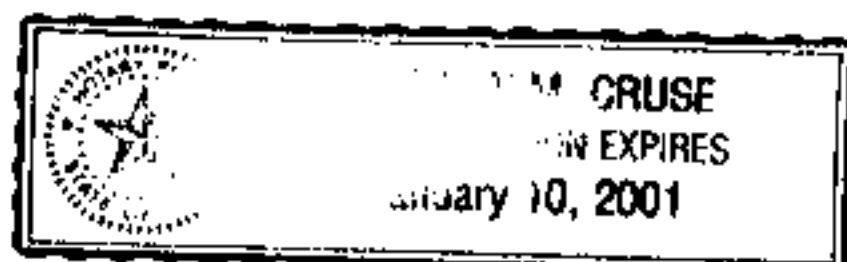
Acknowledgment

THE STATE OF TEXAS
COUNTY OF DALLAS

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Before me, the undersigned authority, on this day personally appeared James E. Hinton known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 10 September, 1997, A.D.


Notary Public in and for the State of Texas

08/13/1998-31263
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50