

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:

(Name) Gary M. Curl AND Melissa A. Curl
(Address) 214 Chestnut Forest Drive
Helena, AL 35080**L.L.C. WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR****STATE OF ALABAMA**SHELBY**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of One Hundred Ninety-Nine Thousand, One Hundred and no/100--- Dollarsto the undersigned grantor, Hampton Homes, L.L.C. a L.L.C.

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gary M. Curl and Melissa A. Curl

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 34, according to the Survey of Chestnut Forest, as recorded in Map Book 22 page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1998 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 163,100.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

08/13/1998-31210
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 47.00

This deed is executed as required by the Articles of Organization and Operating Agreement and that same have not been modified or amended.

TO HAVE AND TO HOLD, Unto the said GRANTEEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Member(s) who are authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of July 19 98

Hampton Homes, L.L.C.

By [Signature] (Seal)
John H. Cline MemberBy _____ (Seal)
Member

Inst # 1998-31210

ACKNOWLEDGMENT FOR L.L.C.

STATE OF ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that

John H. Cline

whose name(s) as member(s)

of

Hampton Homes, L.L.C.

a (n)

Alabama

(State)

(Member)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said L.L.C.

Given under my hand and official seal this 29th day of July, 19 98

AFFIX NOTARIAL SEAL

James H. Cline
Notary Public

My commission expires: 3-12-2001

Inst # 1998-31210

08/13/1998-31210
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 47.00

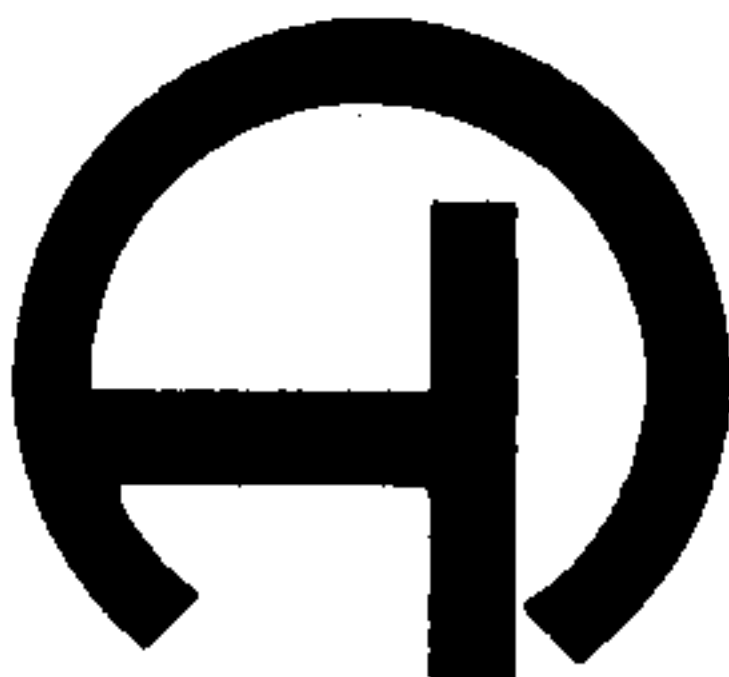
Return To:

TO

WARRANTY DEED

(L.L.C. form, jointly for life with remainder to survivor)

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$

\$

This form furnished by

Cahaba Tide, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571