

Inst # 1998-31207

08/13/1998-31207
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 7, 1998 executed by

BRIAN E. KELLY, MARRIED AND SUSAN P. KELLY, MARRIED
husband and wife

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 115, according to the Final Record Plat of Greystone Farms, Milner's
Crescent Sector, Phase 2, as recorded in Map Book 21, Page 33, in the Probate
Office of Shelby County, Alabama.

INST # 1998-31206

Commonly known as:

4004 MILNER WAY, HOOVER, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF

Date of Execution: **AUGUST 7, 1998**

LEADERS IN LENDING

On **AUGUST 7, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the

and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer **J. Hunter Palmer**
BY: ITS: **Manager**

BY:
ITS:

WITNESS:

State@Large
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

CLAYTON T. SWEENEY, ATTORNEY AT LAW