

**SEND TAX NOTICES TO:**

JAMES E. HAMMEL  
JANN M. HAMMEL  
192 ESSEX DRIVE  
STERRETT, AL 35147

**WARRANTY DEED**

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred One Thousand Five Hundred and No/100 Dollars (\$201,500.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **UNITED HOMEBUILDERS, INC.**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **JAMES E. HAMMEL and JANN M. HAMMEL**, (herein referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 301, according to the Survey of Forest Parks, 3rd Sector, as recorded in Map Book 22, page 151, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way and covenants of record; taxes for 1998 and subsequent years not yet due and payable.

\$ 171,275.00 of the purchase price recited herein was paid from the proceeds of two mortgage loans closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

**AND THE GRANTOR** does for itself, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 11th of August, 1998.

**UNITED HOMEBUILDERS, INC.**

  
**LEONARD W. COGGINS** (GRANTOR)  
PRESIDENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **LEONARD W. COGGINS**, whose name as President of **UNITED HOMEBUILDERS, INC.**, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said Corporation, acting as aforesaid.

Given under my hand and official seal, this 11th day of August, 1998.



**NOTARY PUBLIC** Anne R. Strickland  
My Commission Expires: 5/11/01

**THIS INSTRUMENT PREPARED BY:**  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

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08/12/1998-31151  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 39.00

Inst # 1998-31151