

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

GOLDLINE GROUP, INC.
1564 A MONTGOMERY HWY
BIRMINGHAM, AL 35216

Inst # 1998-31124
08/12/1998-31124
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage, dated **July 17, 1998**, executed by
John C. Moose and Valerie Eve Moose

Inst. # 1998-31123

, Mortgagor,

and recorded
Recorder of

SHELBY

CONCURRENTLY HERewith

County, State of

ALABAMA

, in the Office of the County

Legal description of property:

**Lot 9, according to the Survey of Indian Ridge Estates, as recorded in
Map Book 6 page 44 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. **GGI-98-0001169**

Corporation: **GOLDLINE GROUP, INC.**

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date: **JULY 17, 1998**

By: *[Signature]*

Title: **COMPTROLLER**

STATE OF **ALABAMA**, COUNTY OF **JEFFERSON**) ss:

On **JULY 17, 1998** before me, **KAREN RODGERS** personally appeared

WALTER T. AZPELL

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X *[Signature]*
Notary Public

My Commission Expires **NOV 21, 2001**