

Prepared By and When Recorded Mail to:
DOCX
241 East 4th Street, Suite 205
Frederick, MD 21701-9858

Corrective Assignment of Mortgage

FNMC #: 14760
BOK #: 1109391

This Corrective Assignment is being filed to correct the Assignment filed on 11/21/94 in **Shelby County, Alabama** as Instrument# 1994-34651. This assignment reflects the incorrect original Instrument# 1993 for Borrowers Dhiru Barbela and Tanya Barbela pertaining to the original Mortgage. This document is being filed to state such facts. The correct information is as follows:

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MortgageAmerica, Inc.
whose address is: **3535 Grandview Parkway, Suite 400, Birmingham, Alabama 35243**
by these presents does convey, grant, bargain sell, assign, transfer and set over to:
Crescent Bank and Trust Company
whose address is: **115 Perimeter Center, Suite 285, Atlanta, GA 30346**
the described Mortgage, together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon.

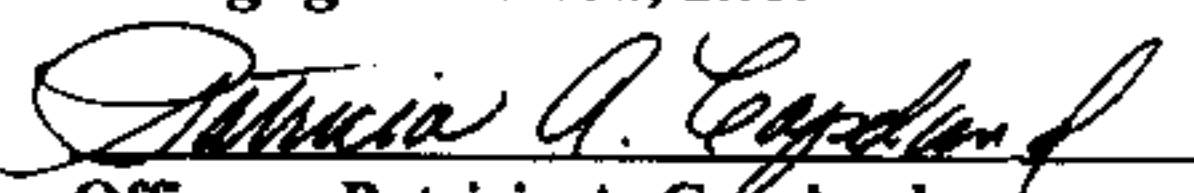
Said Mortgage is recorded in the State of **Alabama** County of **Shelby** Official records on **02/03/94** as Instrument# **1994-03699**.

Original Loan Amount: **\$150,000.00** Loan Date: **11/22/93**
Original Mortgagor: **Dhiru Barbela and Tanya Barbela, husband and wife**
Original Mortgagee: **MortgageAmerica, Inc.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.


Attest: **Kent K. McAbee**

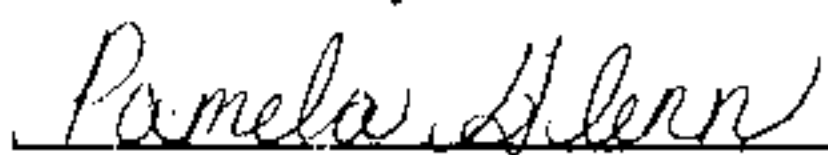
MortgageAmerica, Inc.


Officer: **Patricia A. Copeland**
Vice President

State of Alabama
County of Jefferson

On **07/22/98** before me, **Pamela Glenn**, the undersigned, personally appeared
Patricia A. Copeland,
of **MortgageAmerica, Inc.**
the address being **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243**
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal


Notary Public, State of **Alabama**
Pamela Glenn
My commission expires: **05/31/2000**

08/11/1998-30941
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-30941