

STATE OF ALABAMA)

COUNTY OF Shelby)

COVENANTS TO RUN WITH LAND

WHEREAS, Joyce Thornburg

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/ dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

08/11/1998-30837
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CRH 21.00

Inst # 1998-30837

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 11th day of August, 1998.

Jayne Tharburg

(Signature(s) of Owner(s))

Donald E. Williamson, M.D.
State Health Officer

By: W J Brink
(Local Health Officer's Signature)

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Joyce Thornburg

_____, whose name(s) is/are
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of August, 1998.

Shelia D. Smith
Notary Public

My Commission Expires 9/11/99

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public in and for said County, in

Donald E. Williamson, M.D.

said state, hereby certify that By: W F [Signature]
Local Health Officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents thereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of August, 19 98.

Shelia D. Stuts
Notary Public

My Commission Expires 9/11/99

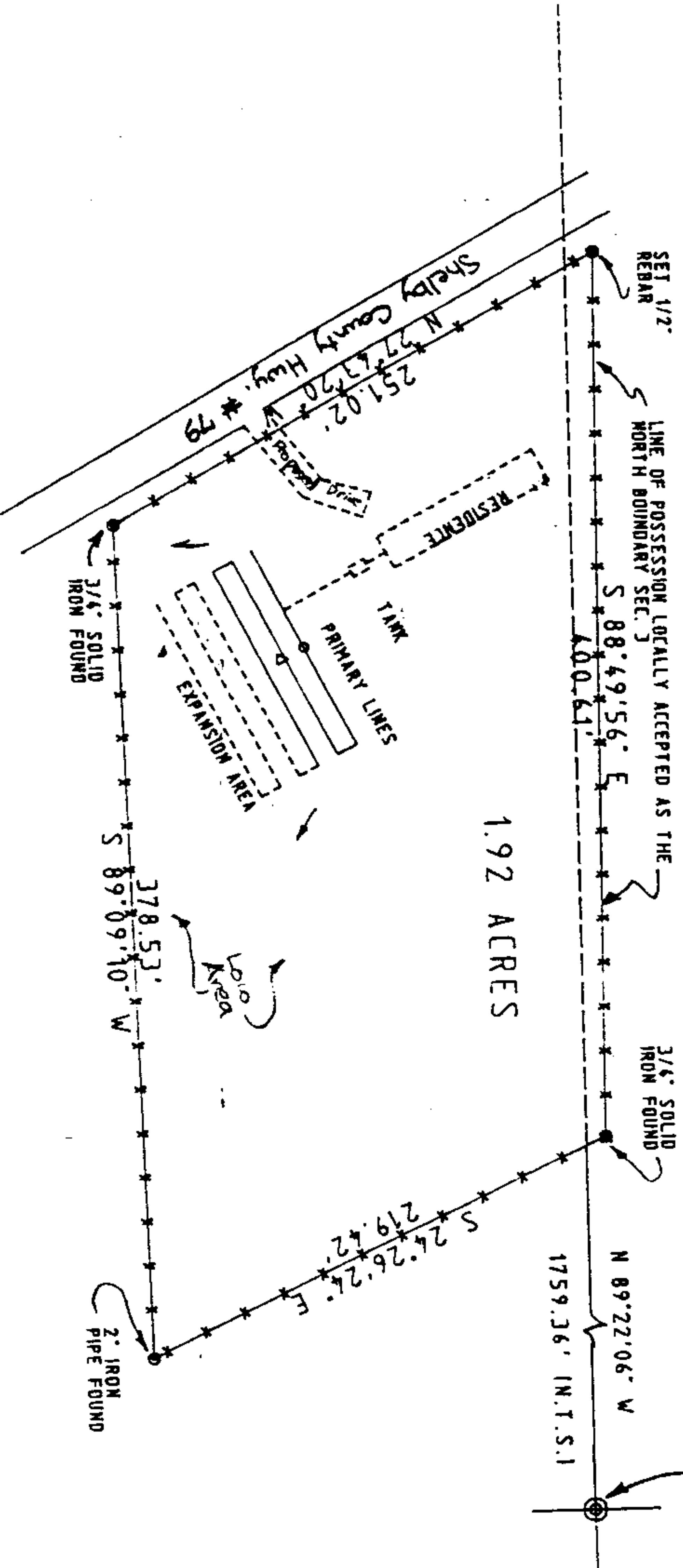
EXHIBIT "A"

see attached

All property in the survey of _____,
a map / deed of which is recorded in Map / Deed Book _____,
Page _____, in the Probate Office of _____
County, Alabama.

TYPE OF SURVEY:
BOUNDARY and DESCRIPTION
FOR: JOYCE T. HARRISON

N.E. CORNER OF
SECTION 3, T20S-R2E
SHELBY COUNTY, ALABAMA
LOCALLY ACCEPTED



LEGEND:

- ° - DEGREE
- ' - FEET OR MINUTES
- " - INCHES OR SECONDS
- N - NORTH
- S - SOUTH
- E - EAST
- W - WEST
- SEC - SECTION
- T - TOWNSHIP
- R - RANGE
- FI - FOUND IRON
- SI - SET 1/2" CAPPED REBAR
- CM - CONCRETE MONUMENT
- CP - CALCULATED POINT
- M - MEASURED DATA
- PC - POINT OF CURVE
- PI - POINT OF INTERSECTION
- PT - POINT OF TANGENT
- C/L - CENTERLINE
- DB - DEED BOOK
- PG - PAGE
- TRAV - TRAVERSE POINT
- PERC - PERCOLATION TEST
- BORE - SOIL BORE
- CONC - CONCRETE
- ST - SEPTIC TANK
- PL - PRIMARY FIELD LINES
- EX - EXPANSION AREA FOR FIELD LINES
- RRS - RAILROAD SPIKE
- PK - PK MAIL

ROW - RIGHT OF WAY

IL - FENCE LINE

STATE OF ALABAMA
SHELBY COUNTY
I, Billy R. Martin, a Professional Land Surveyor, officially licensed in the State of Alabama, hereby states that this Survey Report is the result of a survey made under my supervision and that all parts of this survey and drawing substantially meet the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama, being more particularly described as follows:

Description to-wit:

A part of the NW 1/4 of the NE 1/4 of Section 3, T20S - R2E, Shelby County, Alabama and being more particularly described as follows: Commence at a Concrete Monument locally accepted as the Northeast corner of said Section 3 and thence N 89°22'06"W along the North boundary of said Section 3 for 1759.36 feet to the POINT OF BEGINNING of herein described parcel of land; thence S 24°26'24"E 219.42 feet; thence S 89°09'10"W 378.53 feet to a point on the East side of Shelby County Highway No. 79 (MD R/W); thence N 27°43'20"W along the East side of said Highway for 251.02 feet to a point on a fence locally accepted possession line; said fence being accepted as the North boundary of the aforementioned Section 3; thence S 88°49'56"E along said fence and accepted possession line for 400.61 feet; thence S 24°26'24"E 9.54 feet back to the POINT OF BEGINNING of herein described parcel of land, containing 1.92 acres.

- SURVEYORS NOTES:
- Measurements shown were made to United States Standards. The accuracy of measurements shown meets the standards required in the appropriate land area.
 - All angles and distance are deed, plat and actual unless otherwise noted: Deed-(D); Actual-(A); Plat-(P).
 - Underground portions of foundations, footings, or other underground structures were not located unless otherwise noted.
 - No title search of the Public Land Records has been performed by this firm and lands shown hereon were not abstracted for easements and/or right-of-ways, recorded or unrecorded. The parcel shown hereon is subject to setbacks, easements, zoning, and restrictions that may be found in the Public Land Records of said county.
 - Declaration is made to original purchaser of the survey. It is not transferable to additional institutions or subsequent owners.
 - Survey is valid only if print has original seal and signature of surveyor.
 - Bearings are Deed-(D), Magnetic-(Mag), Celestial Observation-(Cell), Recorded-(Rec), or Assumed-(As).
 - Payment in full acknowledges receipt and acceptance of this survey by the client.

BEARING REFERENCE: NORTH BOUNDARY OF SEC. 3
SOURCE OF INFORMATION: Field Evidence
FILENAME: J11000
TEXTFILE: J11000

PREVIOUS SURVEY BY: NOT AVAILABLE

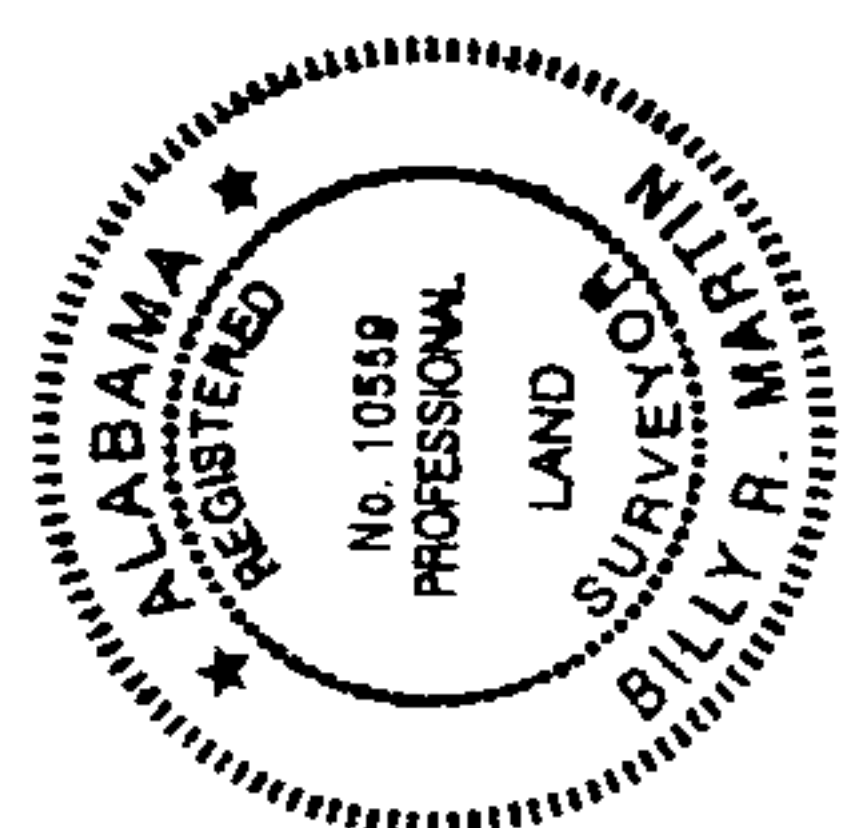
DEED BOOK NO. 666 PAGE NO. 622
DEED BOOK NO. PAGE NO.
DEED BOOK NO. PAGE NO.

FIELD NOTES: JOB FOLDER NO. 98-264
FIELD BOOK NO. thru
PAGES
LOOSE LEAF NOTES: YES OR NO

Inst # 1998-30837
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006 CRH 21.00

Completed this day of AUGUST 19 98

Billy R. Martin
BILLY R. MARTIN, AL. REG. NO. 10559
MARTIN LAND SURVEYING, AL. BOARD
CERT. NO. CA-0336-LS.



MARTIN LAND SURVEYING

SCALE: 1" = 80'
DATE: 07/06/98

APPROVED BY:
BILLY R. MARTIN

DRAWN BY: T. MARTIN
REVISED:

1009 1ST. STREET S.W.
CHILDERSBURG, ALABAMA 35044

TELE: (205) 378-3669
FAX: (205) 378-3465
DRAWING NUMBER:
98-264