

Recording Requested By/Return To:

ONNIE D. DICKERSON, III
1920 VALLEY DALE ROAD
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated AUGUST 4, 1998, made and executed by ANTHONY R. LOVELL AND WIFE, MOLLIE C. LOVELL

whose address is 2168 BAILEY BROOK DRIVE
HOOVER, ALABAMA 35244
to and in favor of
CYMA MORTGAGE CORP.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100
(\$ 135,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 30813 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1998-30815

08/11/1998-30815
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE -
003 CRH 13.50

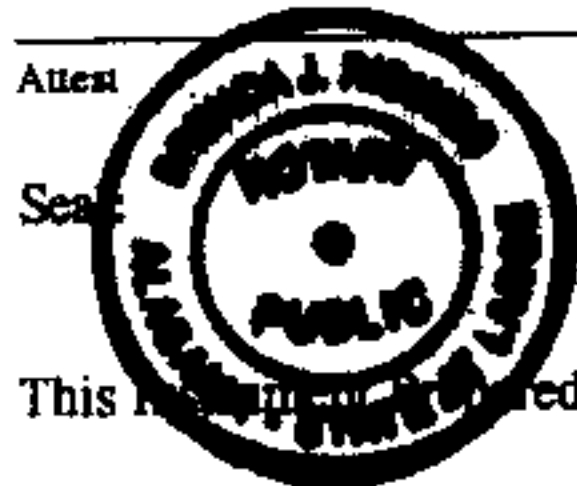
Inst # 1998-30815

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 4, 1998

Tracy Holmes
Witness **TRACY HOLMES**
Terry T. May
Witness **TERRY T. MAY**

CYMA MORTGAGE CORP.

By: *Sandra D. Brown* (Assignor)
SANDRA D. BROWN (signature) **ATTORNEY IN FACT**



This instrument is prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, BRENDA J. RIDINGS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as _____ of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 4 day of AUGUST, 1998

Brenda J. Ridings
My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Lot 44, according to the Survey of Riverchase West Dividing Ridge, First Addition, as recorded in Map Book 7, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

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