

Recording Requested By/Return To:

ONNIE D. DICKERSON, III  
1920 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 4, 1998

, made and executed by

G. DAVID LYNCH AND WIFE, MARY ANN LYNCH

whose address is 3628 TALL TIMBER DRIVE  
BIRMINGHAM, ALABAMA 35242

to and in favor of  
CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100 .....  
(\$ 227,150.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 30810 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1998-30812  
08/11/1998-30812  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 4, 1998

Witness

TERRI MAY

Witness

SUSAN H. ELLIOTT

CYMA MORTGAGE CORP.

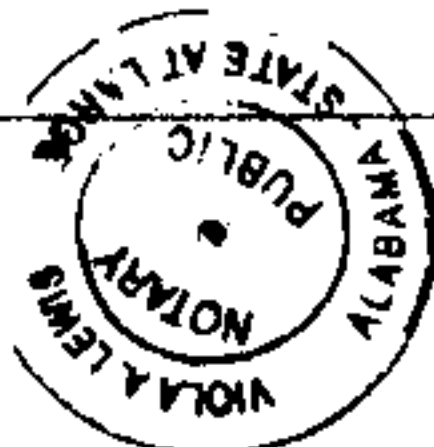
(Assignor)

By:

TRACEY HOLMES (Signature) ATTORNEY IN FACT

Attest

Seal:



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of MONTGOMERY

I, VIOLA A. LEWIS

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
TRACEY HOLMES

whose name as ATTORNEY IN FACT of the  
CYMA MORTGAGE CORP.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4 day of August 1998

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

## **EXHIBIT "A"**

**Lot 39, according to the Survey of Southern Pines, 6th Sector, as recorded in Map Book 9, Page 107, in the Office of the Judge of Probate of Shelby County, Alabama.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

**Inst # 1998-30812**

**08/11/1998-30812  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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