Recording requested by: THOMAS HEWITT

TWENTY FIRST CENTURY LENDING CORPORATION 3050 FITE CIRCLE, SUITE 207A SACRAMENTO, CA 95827

When recorded mail to:

KEYSTONE MORTGAGE CORPORATION INC. 69 MAIN ST. **KEYSTONE, WV 24852**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to **KEYSTONE MORTGAGE CORPORATION INC.**

69 MAIN STREET, KEYSTONE, WV 24852

all beneficial interest under that certain Mortgage, dated

July 22, 1998

, executed by

SHEA LYNN PARKER AND GARY D. PARKER

Mortgagor,

and recorded

CONCURRENTLY HEREWITH

, in the Office of the County

Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

Inst. # 1998-30794

LOT 16, ACCORDING TO THE SURVEY OF TIMBERLEAF TOWNHOMES, AS RECORDED IN MAP BOOK 21, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY,

ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-98-0000047 Corporation: TWENTY FIRST CENTURY LENDING CORPORATION

3050 FITE CIRCLE, SUITE 207A SACRAMENTO, CA 95827

Assignment Date: 7/28/98

Title: PAULETTA RASPBERRY VICE PRESIDENT

UNOFFICIAL WITNESS: Michello HEROKEE STATE OF GETAGIA COUNTY OF SS: on 7-22-98 personally appeared personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the personal basis of satisfactory evidence to bevidence to be the personal basis of satisfactory evidence to be t subscribed to the within instrument and acknowledged to me that he/she/they executed the same part the ha/the authorized capacity(ies), acted, executed the and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf the NOTAR instrument.

WITNESS my hand and official seal.

Notary Public

Title-One Energizer/™ #AL ASSN (9/11/97)