## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY**)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed by

CHARLES AUSTIN JOHNSON SR + Lynn M. Johnson, Huchand + W. te

and recorded in Volume, Page, of the

MortgageAmerica, Inc.

SHELBY County, Alabama together with Probate Court of the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 21st day of **MAY** , 19 98

MORTGAGEAMERICA, INC

Michael T. Boyd

Corporate Vice President

ATTEST:

Anne E. Frreman

Assistant Document Officer

STATE OF ALABAMA) JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 98

21st day of

MAY

This instrument was prepared by

P. O. BOX 43500

BIRMINGHAM, AL 35243

Jeana M. Turner

Notary Public

My commission expires: 2/18/2002