

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

BWA DEVELOPMENT CORP.

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_

SHELBY County, Alabama, in Mortgage Book Inst #1996-09059, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

BWA DEVELOPMENT CORP. all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot 24, according to the survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the office of the Judge of Probate of Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 16th day of July, 19 98.

FIRST COMMERCIAL BANK

BY: A. Todd Beard

A. Todd Beard

ITS: First Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. Todd Beard, whose name as First Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of July, 19 98.

08/21/1998-30767  
09:47 AM Notary Public  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-30767