Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:138515 "JONES." Lender ID:1693/1659897306 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/19/1993, made and executed by JOSEPH T. JONES JR. AND WIFE TERESA C. JONES, to secure payment of the principal sum of \$93,500.00 plus interest, originally to MORTGAGE BROKERS SERVICES, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/11/1993 as Instrument No. 1993-13509 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:722 Olde Towne Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On July 30, 1998

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On July 30, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

Notary Expires: 10/22/2001

NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires; 10/22/2001

Sea

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

SDR-19980730-0003 ALSHELB SHELBY AL BAT. 1929/138515 KXALDOM1

Insi, 4 1998-30733

OB/II/1998-30733
O9:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WCD 8.50