

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by DENNIS W STRADTMAN & LOIS STRADTMAN

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in Book No. 1993, Page No. 10656, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 9, ACCORDING TO THE SURVEY OF SOUTHLAKE, AS RECORDED IN MAP BOOK 11, PAGE 85
A, B, & C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

08/11/1998-30731
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 28TH day of JULY, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G Sanders, Jr
WILLIAM G SANDERS, JR
EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G SANDERS, JR whose name (as EXECUTIVE VICE-PRESIDENT) of
NATIONAL BANK OF COMMERCE OF a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28TH day of JULY, 1998.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202

Kay H. Tipton
Notary Public

Mike Dorsch
2635001

Inst # 1998-30731