

805-005-0552711

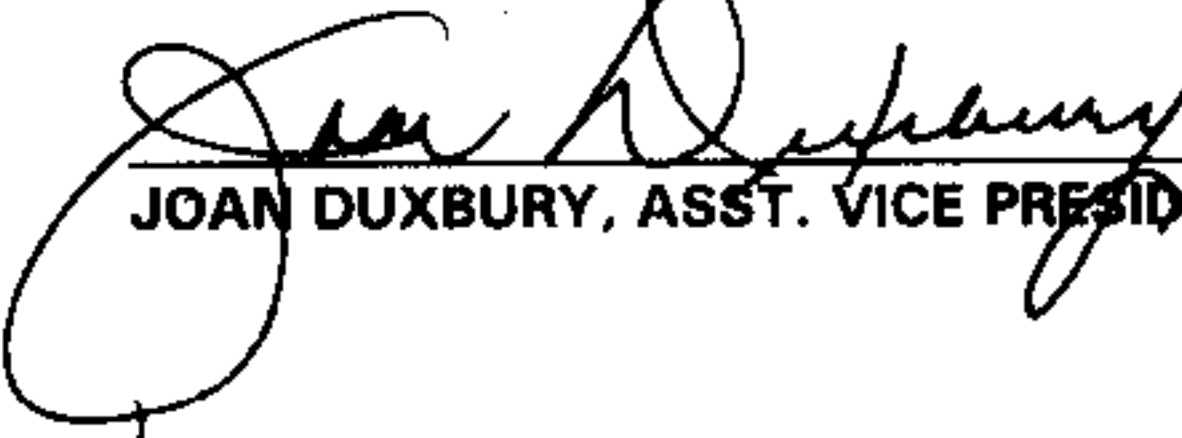
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **SHELTON H GRIFFITH AND ELLEN L GRIFFITH** TO, **GMAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA** on **9/24/96**, and recorded in **INST# 1996-37847**, of the records of **SHELBY** County in the State of **AL** on **11/15/96**, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said **GMAC MORTGAGE CORPORATION**, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 3, 1998.

GMAC MORTGAGE CORPORATION


MARY MCGRATH, ASST. VICE PRESIDENT


JOAN DUXBURY, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

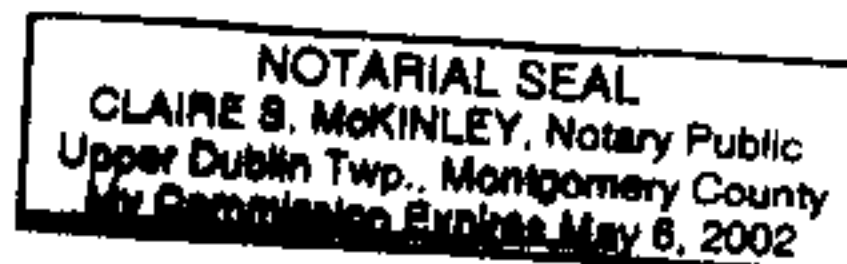
) ss

On August 3, 1998, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared **Mary McGrath and Joan Duxbury** to me personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


CLAIRE S MCKINLEY

Notary Public in and for said County and State
My Commission expires:



LEGAL DESCRIPTION: N/A

PROPERTY ADDRESS: **76 IVANHOE LANE, CALERA, AL 35040**
28-3-05-0-001-052

PREPARED BY: **JOE SCHRADER AT:**
RECORD AND RETURN TO:
GMAC MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: **CONSUMER LOAN SERVICING**

08/11/1998-30728
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-30728