STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

CYBERSON	COUNTY

Shelby

Know All Men' By These Presents, That, the	undersigned Robert W. Smith as VP/Chief (Oper. Off.
Jefferson Co. Employees Cr. Un acknowled		
(Real Property) (Personal Property) mortgage ex	secuted by Scott A Rich and Vicki J Rich,	·
husband and wife,("Borrower").	·	
which said mortgage was recorded in the office	of the Judge of Probate Court of Jeffenson Co. She Iby Co.	ondy, Alabama, inty
Book No. 1996	Page No. 25670 (and assigned to	, _ ;
in Book No Page) and the undersigned does furth	er hereby re
in Book No, Page and satisfy said mortgage.	,, and the dilderarghed does farm	er nereby re g aj (f)
		98
	.008-30708	710
	Inst \$ 1998-30708	
	,	ά
	OBPS LAN SERTIFIED	C C
	SHELBY COUNTY JUDGE OF PROBATE	
In Witness Whereof the undersigned Robe	ert W. Smith as VP/ Chief Operations Off. o	of Jeff Co Empl
		1998
has caused these presents to be executed this .	day of	, 19 <u>1</u> /2
	Jefferson County Employees Credit Uni	.on
	thing. w. tim)	
	Robert W. Smith, VP / Chief Operation	s Officer
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOW	LEDGEMEN
Notary Public		, ., .
I, the undersigned, Judge of Probate, in and	d for said County in said State, hereby certif	ly that
is known to me, acknowledged before me on this executed the same voluntarily on the day the same		
Given under my hand and Official seal this	s day of	19
Given dider my hand and Omelar sear mi	5	, 15
	7 1 7 7 1 -	
	Judge of Probate Notary Public	
STATE OF ALABAMA)	•	
JEFFERSON COUNTY)	CORPORATE ACKNOW	LEDGEMEN
Matama Dahlia		
Notary Public I, the undersigned, Dodgavak Pastave , in and	d for said County in said State, hereby certif	fy that
Robert W. Smith w	hose name as VP/ Chief Operations Office	<u>r</u>
Jefferson Co. Employees Cr. Un. a corpora	• •	
to me, acknowledged before me on this day that officer and with full authority, executed the same	t, being informed of the contents of the instru	iment, he, as su
Given under my hand and Official seal thi	s day of Award	. 1998
instrument prepared by:	On 11 Donland	1
le Young N 21st St. E Annex Courthouse	YKKAROWAY PROPAGATOR COMISSION EXPIRE	в 03/11/2002
ingham Al _a 35263	Notary Public	