THE DIME SAVINGS BANK OF NEW YORK - FSB	
\$883 AIRWAY DRIVE SANTA ROSA, CA 95403	
WHEN RECORDED RETURN TO:	
NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA
PO BOX 808005 PETALUMA, CA 94975	SHELBY COUNTY)
ATTN: PATTY LEACH - AU054	
9412396 - S14	POOL # :
0626017656 668341688 ASSIGNMI	ENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, THE DIME	SAVINGS BANK OF NEW YORK - FSB
· · · · · · · · · · · · · · · · · · ·	, hereby sells, assigns,
and transfers and sets over unto CITICORP MORTGAG	GE, INC.
ts successors and assigns, that certain mortgage execu	
HUGHES, IAN R	
to	
in the principal sum of \$100,000.00 , dated the	04/12/94 and filed for record on the 6/13/94
,	
in the Office of the Judge of Probate of SHELBY	County, in Mortgage Book No.
on Page No Instrument Number 199	together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:	•
	Inst \$ 1998-30695
	08/10/1998-30695 02:43 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 8.50
	SHELBY COUNTY 8.50
Property Address: 4005 CROSS GROVE CIR, BIRMING TO HAVE AND TO HOLD, unto the said, its successors IN WITNESS WHEREOF, the said THE DIME SAVING	and assigns forever.
has caused this instrument to be executed in its name b	y T. CARLSON
its ASSISTANT VICE PRESIDENT	, and its corporate seal to be hereto affixed and attested by
K. TEMPLEMAN , its .	Assistant Secretary, both of whom are
thereunto duly authorized this 08-Jul-1998	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Attested	•
By: Templeman	
K. TEMPLEMAN	THE DIME SAVINGS BANK OF NEW YORK, FSB
Its: ASSISTANT SECRETARY	
CTATE OF CALIFORNIA	BY: <u>Janh</u>
STATE OF CALIFORNIA COUNTY OF SONOMA	T. CARLSON
COUNTY OF SONOMA	ITS: ASSISTANT VICE PRESIDENT
On July 08, 1998 , before me LYNN BE	RGMAN , a Notary Public, •
personally appeared T. CARLSON	•
subscribed to the within instrument and acknowledged to	of satisfactory evidence) to be the person(s) whose name(s) is/are to me that he/she/they executed the same in his/her/their authorized the instrument the person(s), or the entity upon behalf of which the
WITNESS my hand and official seal.	(seal)
IM	OFFICIAL SEAL - 1032666 N
Signature I VNN DEDCMAN	COUNTY OF SONOMA
LYNN BERGMAN	My Comm. Exp. July 17, 1998

AL-1.RSL CIT98B

THIS INSTRUMENT PREPARED BY:

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