

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

31290

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registered, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDKA, MN. 55303
(612) 421-1713

16.00

See Attached Schedule "A" for description and location of equipment.

This is a true lease. This notice is intended for memorandum purposes only.

SA. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business


Signature(s) of Debtor(s)
Signature(s) of Debtor(s)

CCA Financial, Inc.

Schedule "A" to Master Lease No. 690 Schedule No. 39

Description of Equipment Leased

<u>MFR</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>SERIAL NO.</u>
Xerox	11	2515 Engineering Copiers	4L3011146, 4L3011131, 4L3011151, 4L3010955. 4L3011027, 4L3011022, 4L3011030, 4L3010952, 4L3011145, 4L3011181, 4L3010953

Equipment Location: 100 Corporate Parkway, Birmingham, AL 35242-2928

Inst # 1998-30679

08/10/1998-30679
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 16.00