

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 0059147082
LOAN NO 2: 176900157
INVESTOR: 4000252214
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

1/2/96

executed by

ROGER D. EVANS AND DIANE J. EVANS, HUSBAND AND WIFE

Mortgagor, to

MORTGAGE FINANCING, INC.

631 BEACON PARKWAY W., SUITE 112 BIRMINGHAM, AL 35209

Mortgagee, and

recorded as Instrument No. 1996-00844 on 1/10/96 in Book
Page of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Mortgage.

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By

NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

)

COUNTY OF ORANGE

On 6/30/98, before me, D.A. HUGHES personally appeared

NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

08/10/1998-30660
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50



Inst • 1998-30660