

**ALABAMA**

COUNTY OF **SHELBY**  
LOAN NO 1: **0000960206**  
LOAN NO 2: **175367945**  
INVESTOR: **1661306720**  
POOL NO: **263052 S NORWEST 695**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated

**10/22/93**

executed by

**LUCITA M SISSON, A SINGLE PERSON**

Mortgagor, to

**NORWEST MORTGAGE INC.**

Mortgagee, and

recorded as Instrument No. **93-33358** on **10/26/93** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **6/30/98**

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By

**NANCI EGGERT**  
**VICE PRESIDENT**

STATE OF **CALIFORNIA**

)

) **SS**

)

COUNTY OF **ORANGE**

On **6/30/98**, before me,

**D.A. HUGHES**

personally appeared

**NANCI EGGERT, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **5/17/2001**

**D.A. HUGHES**



Prepared By: **Evelia Barba, Principal PSI**  
**3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704**

**08/10/1998-30654**  
**01:45 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CRK 8.50**

