

Loan Number: 0726389-745945

Prepared by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated JUNE 30, 1992
CLAY H. TRIMBLE AND WIFE, AMY T. TRIMBLE

executed by

recorded on JULY 7, 1992
in Book _____ Page _____
in the Records of SHELBY

as Instrument #: 1992-13331

County in the State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION, SUCCESSOR TO
LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S
INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE
BANKERS, INC.

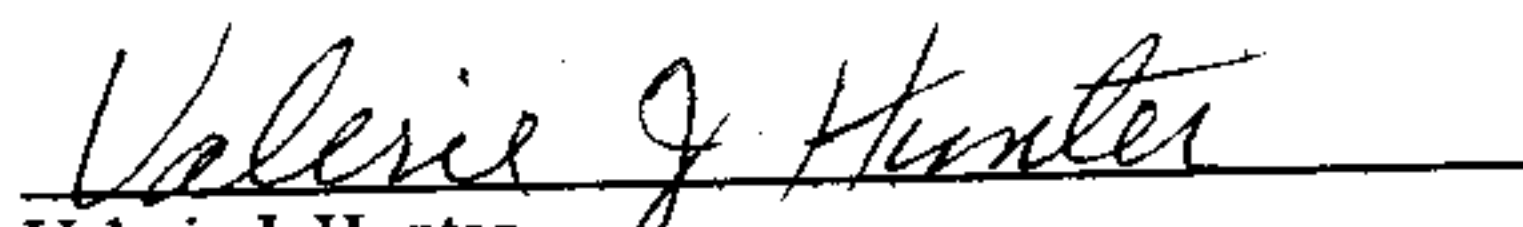

Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
COUNTY OF JEFFERSON)



On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires 1-29-2000

Inst # 1998-30619

08/10/1998-30619
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NEL