

SEND TAX NOTICE TO:

(Name) Clark S. Fenley

(Address) 93 Mae Drive
Alabaster, AL 35007

This instrument was prepared by

(Name) F. Wayne Keith

400 Vestavia Parkway, Ste. 250
(Address) Birmingham, AL 35216

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten Dollars (\$10.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

BRENDA FENLEY AND HUSBAND, CLARK S. FENLEY

(herein referred to as grantors) do grant, bargain, sell and convey unto

BRENDA FENLEY AND HUSBAND, CLARK S. FENLEY

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Exhibit "A" for legal description.

08/10/1998-30591
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODE CRH 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 3rd

day of August, 19 98.

WITNESS:

(Seal) Brenda Fenley (Seal)

(Seal) Brenda Fenley (Seal)

(Seal) Clark S. Fenley (Seal)

Clark S. Fenley

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,

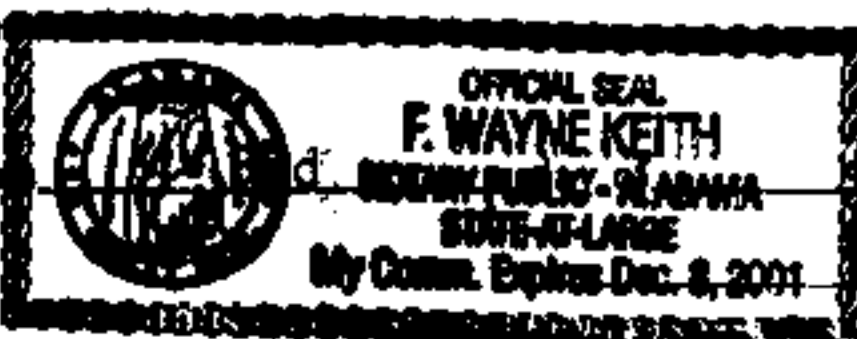
hereby certify that Brenda Fenley and Clark S. Fenley

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this



August

A. D., 19 98

Notary Public

Inst # 1998-30591

Loan No.: 005-869266

FEBLEY

EXHIBIT "A" - LEGAL DESCRIPTION

COMMENCE AT THE NE CORNER OF SAID QUARTER SECTION AND RUN A DISTANCE OF 560 FEET IN A WESTERLY DIRECTION ALONG THE NORTH BOUNDARY OF SAID QUARTER QUARTER; THENCE TURN AN ANGLE OF 92 DEGREES 02' TO THE LEFT FOR A DISTANCE OF 249.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME SAID COURSE FOR A DISTANCE OF 230.36 FEET; THENCE TURN AN ANGLE OF 112 DEGREES 13' TO THE RIGHT FOR A DISTANCE OF 158.06 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 26' TO THE RIGHT FOR A DISTANCE OF 214.96 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 05' TO THE RIGHT FOR A DISTANCE OF 65.58 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN NE 1/4 OF NW 1/4 OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST.

SITUATED IN SHELBY COUNTY, ALABAMA.

Initials: BF C.E. _____

Inst # 1998-30591
08/10/1998-30591
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
602 CM 12.08