

U.S. Patent June 19, 1873

{ Certificate.
No. 714

The United States of America.

To all to whom these presents shall come, Greeting:

Whereas I, the President of the United States,
have deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Washington, in the year
whereby it appears that full payment has been made by the said John H. Miller,
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the said tract being the Charter granted by the Revolutionary Military Society of Orange Town County
in the State of North Carolina, and State of North Carolina, containing the right and power and privileges
succession and succession of the same as one whole.

according to the official plan of the survey of the said Land, returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said John H. Miller et al.

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises, and in conformity with the several acts of
Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said John H. Miller
the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and ap-
pertainances, of whatever nature, thereto belonging, unto the said John H. Miller
and his heirs and assigns, forever.

In testimony whereof, I, John H. Miller, President,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto
affixed.

Given under my hand, at the City of Washington, the 1st day of May,
Lord, one thousand eight hundred and twenty one rec.
forty four rec..

By the President,

John C. Allen Commissioner of the General Land Office.

08/10/1998-30556
11-43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL

002 MEL 12.00
SHELBY COUNTY JUDGE OF PROBATE
41-43 AH CERTIFIED
08/10/1998-30556

Inst # 1998-30556

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153
JUN 25 1998

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Cherry A. Wessling

Authorized Signature