

THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 26536 }

283

To all to whom these Presents shall come, Greeting:

WHEREAS John M. Dollar of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John M. Dollar

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the South East quarter of Section One in Township Nineteen of range Two East in the District of Lands subject to Sale at Tuscaloosa Alabama containing Forty acres and Two and a half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John M. Dollar

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John M. Dollar

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John M. Dollar

and to his heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of January in the Year of our Lord one thousand eight hundred and fifty two and of the

Independence of the United States the Seventy sixth

BY THE PRESIDENT: Millard Fillmore

By M. F. Fillmore Sec'y,

Recorder of the General Land Office.

E. S. Terry

Inst. 1998-30552

08/10/1998-30552  
11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
12.00  
002 HEL



Insl # 1998-30552

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11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
12.00  
002 NEL

Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

JUN 25 1998

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

Charles A. Washington

Authorized Signature