

This form was prepared by R. SHAN PADEN, ATTORNEY AT LAW
address: 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244
tel. no: 205-987-7210

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated JULY 1, 1998, made and executed by ROBERT FERGUSON AND GERALDINE FERGUSON, HUSBAND AND WIFE, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of TWO HUNDRED TWENTY SEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100THS which Mortgage is of record in Book, Volume or Liber No. 1998-26241 at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 1, 1998.

SCOTT MORTGAGE CORPORATION

BY: 

George C. Hawkins, III


ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1ST day of JULY, 1998.

My commission expires: 12-13-98


Notary Public

Inst # 1998-30545

A. ASHCROFT

08/10/1998-30545
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 0.50

10/19/2005