ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to NORTH AMERICAN MORTGAGE COMPANY that certain mortgage in that certain mortgage in that certain mortgage in the amount of \$ 119,600.00 executed by TIONNA M. DUNCAN, AN UNMARRIED PERSON AND DICKINSON, AN UNMARRIED PERSON pearing date of the 24TH day of JULY 19 98, on property described as:

LOT 39, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY,

ALABAMA.

and recorded in Book \\ \Q\\ \Page \Box \\ Page \Box \\ County, \ Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24TH day of JULY _____, 19 98 _____

LIBERTY MORTGAGE CORPORATION

By: Charoltte C. Leddo, Corporate Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 24TH day of JULY ____, 19 98

My Commission Expires:

December 28, 2000

Notaty Public

OB/10/1998-305By Public

OB/10/1998-305By Public

OB/10/1998-305By Public

SHELB! COUNT! JUDGE OF PROBATE

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