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This instrument was prepared by:

(Name)

(Address)

Send Tax Notice to:

(Name)

(Address)

Paul or Joyce Butz
1301 Hwy 93
Helena, AL 35080

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of fourteen hundred & no/100 (\$1400.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, I, Maxine Lambert

(herein referred to as grantors) do grant, bargain, sell and convey unto Paul or Joyce Butz

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land lying in the SW 1/4 - SW 1/4 of Section 23, T 20S, R 4W, in Shelby Co., Al. being more particularly described as follows:

All property lying between the East ROW line of Southern Norfolk Railroad ROW and the West ROW line of County Road 93. All lying in the SW 1/4 - SW 1/4 of said Section 23.

SEE EXHIBIT "A" ATTACHED

08/10/1998-30475
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 7th day of August, 19 98.

WITNESS

Jennie Woods (Seal)

(Seal)

(Seal)

Callie Maxine Lambert (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgment

I, Sherry L. Leeman, a Notary Public in and for said County, in said State, hereby certify that Callie Maxine Lambert

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of August A.D., 19 98

10-4-99

My Commission Expires:

Sherry L. Leeman
Notary Public

Inst. # 1998-30475

Inst # 1998-30475

STATE of ALABAMA
SHELBY COUNTY

I, E. Franklin Parker, Sr., a registered land surveyor, do hereby certify that the exhibit at right ad Parcel 1 and Parcel 2 is a true and correct map or plat of a survey made by me at the request of Mr. Paul Lutz.

I hereby certify that Parcel 1 is not in a special flood prone area according to Shelby County Panel 010191-0065 B dated Sept 16, 1982 and that the proposed house will be within the bounds of said Parcel 1, that there are no visible encroachments, except those shown, from adjoining properties and that there are no rights-of-way, easements, of joint driveways, over or across said land visible on the surface, except as shown; there are no visible electric or telephone wires (excluding wires which serve the premises only) or structures or supports, therefore including poles, anchors and guy wires, on or over said premises, except as shown.
Do not know correct address at this time.

Description of Parcel 1:

Commence at the southwest corner of Section 23, Township 20 South, Range 4 West; thence run east along the south section line on an azimuth of $90^{\circ}33'$ a distance of 221.66 feet to a point on the easterly R.O.W. of Southern Railroad and the point of beginning; thence proceed along the previous course 120.84 feet to the westerly R.O.W. of Shelby County Highway # 93 and being on a segment of a curve to the right, said curve having a Central Angle of $33^{\circ}09'$ and a Radius of 550.0 feet; thence NEly along the R.O.W. on an Arc of 318.2 feet to the P.T.; thence an azimuth of $44^{\circ}33'$ NEly along straight R.O.W. 908.7 feet to the P.C. of a curve to the left, said curve having a Central Angle of $1^{\circ}09'$ and a Radius of 19,323 feet; thence along the Arc 385.42 feet to a point on the east line of SW 1/4 of SW 1/4; thence an azimuth of $00^{\circ}32'18''$ north along said east line 92.92 feet to the northeast corner of said 1/4-1/4; thence an azimuth of $270^{\circ}00'$ west along the north line of said 1/4-1/4 line 287.51 feet to a point on the easterly R.O.W. of said Southern Railroad on a segment of a curve to the right, said curve having a Central Angle of $22^{\circ}32'38''$ and a Radius of 1161.0 feet; thence SWly along said R.O.W. and Arc 456.8 feet to the P.T.; thence on an azimuth of $216^{\circ}12'40''$ SWly along the straight R.O.W. 1111.58 feet to the point of beginning, said Parcel 1 contains 4.3 acres more or less.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Dated July 28, 1998

E. Franklin Parker, Sr.
Surveyor's Signature
Alabama Registration No. 9983

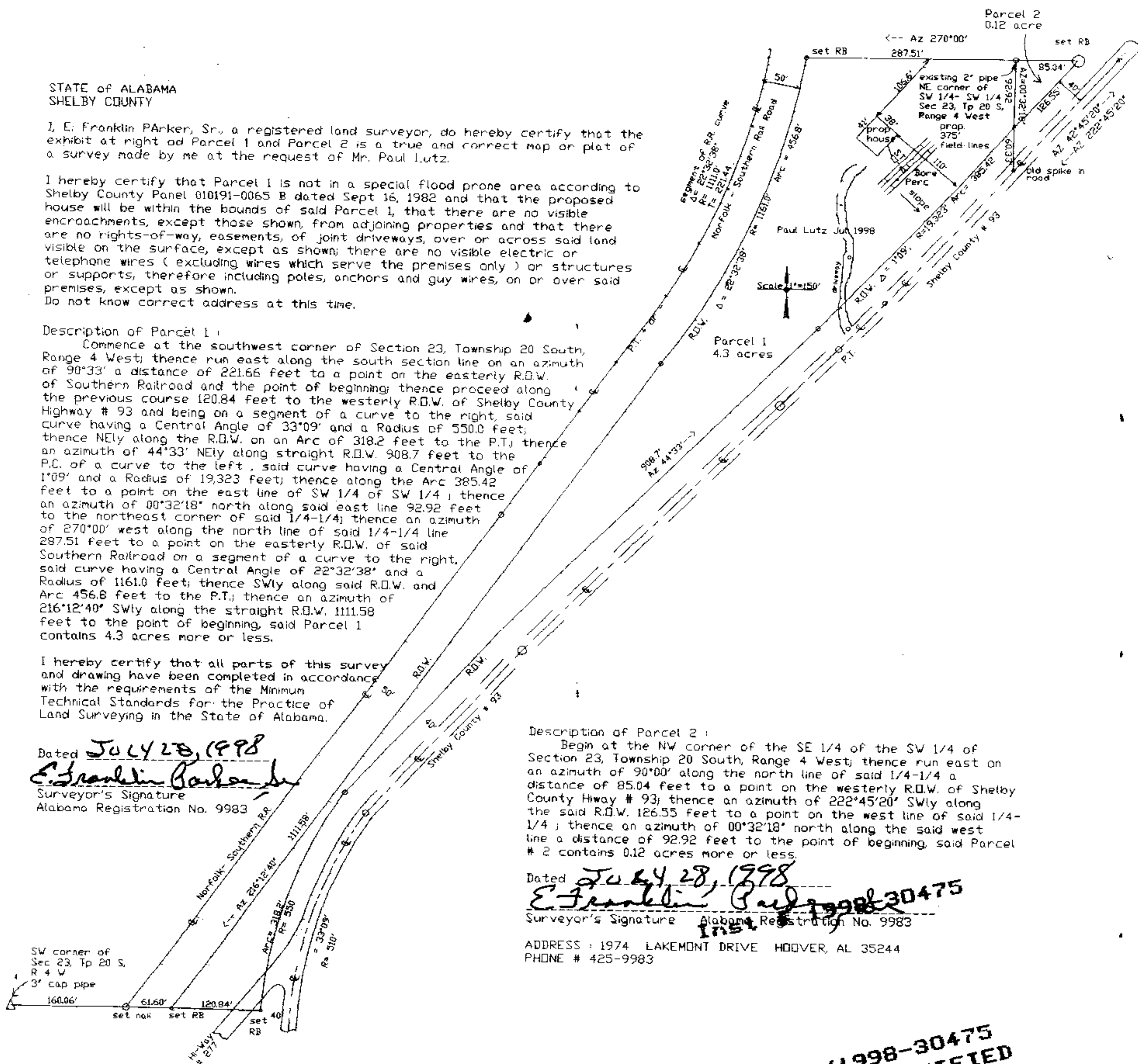
Description of Parcel 2:

Begin at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 4 West; thence run east on an azimuth of $90^{\circ}00'$ along the north line of said 1/4-1/4 a distance of 85.04 feet to a point on the westerly R.O.W. of Shelby County Hwy # 93; thence an azimuth of $222^{\circ}45'20''$ SWly along the said R.O.W. 126.55 feet to a point on the west line of said 1/4-1/4; thence an azimuth of $00^{\circ}32'18''$ north along the said west line a distance of 92.92 feet to the point of beginning, said Parcel # 2 contains 0.12 acres more or less.

Dated July 28, 1998

E. Franklin Parker, Sr.
Surveyor's Signature
Alabama Registration No. 9983

ADDRESS: 1974 LAKEMONT DRIVE HOOVER, AL 35244
PHONE # 425-9983



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