

This instrument prepared by:  
John G. Lowther, Attorney  
3500 Independence Drive  
Birmingham, Alabama, 35209

State of Alabama  
Shelby County

**Partial Release of Property from Mortgage and UCC-1 Fixture Filing**

For consideration received, Aliant Bank, mortgagee of that certain mortgage by Triangle Development, Inc., to Aliant Bank, dated December 22, 1997, and recorded December 22, 1997, as Instrument # 1997-41555, in the Probate Office of Shelby County, Alabama, and secured Party in that certain UCC-1 Fixture Filing of same date recorded as Instrument # 1997-41556, does hereby release from the lien of said mortgage and fixture filing, the following described property, situated in Shelby County, Alabama, to-wit:

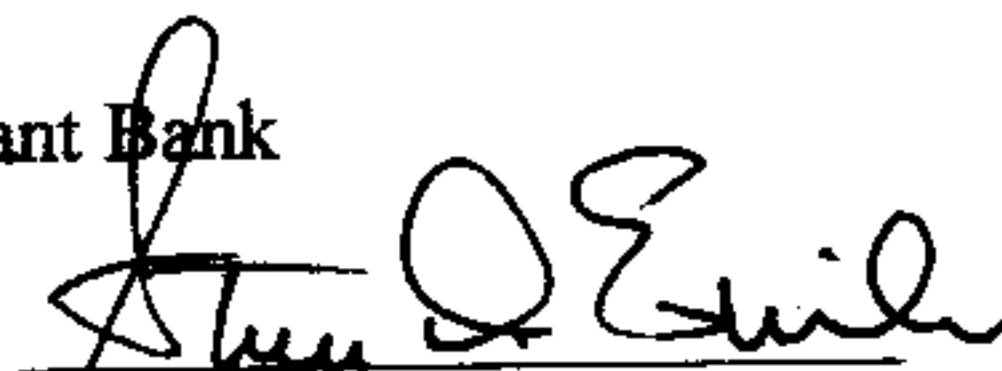
Lot 3-B, according to the Triangle Resurvey of Lot 3, Brook Highland Plaza, as recorded in Map Book 24, page 45, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

All property described in the above describe mortgage and UCC-1 Fixture Filing which is not specifically released herein shall remain subject to said mortgage and Fixture Filing.

**IN WITNESS WHEREOF**, Aliant Bank, by and through Steven D. Erickson, its President and CEO, has hereunto set its signature and seal on this the 7th day of August, 1998.

Aliant Bank

By:



Steven D. Erickson, President and CEO

State of Alabama  
Jefferson County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Steven D. Erickson, whose name as President and CEO of Aliant Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said Bank.

Given under my hand and official seal this 7th day of August, 1998.



Notary Public

My Commission Expires: 1-5-99

Inst # 1998-30443

08/07/1998-30443  
02:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-30443