Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Coloniai Mortgage Company #:263109 "LECHTENBERGER" Lender ID:3029/1663582630 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/1995, made and executed by RICHARD L. LECHTENBERGER AND WIFE GAY L. LECHTENBERGER, to secure payment of the principal sum of \$203,150.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/14/1995 as Instrument No. 1995-32885 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:7062 Bradstock Court, Hoover, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On <u>July 24. 1998</u>

By: DDB

DEBBIE L. CROY, ASST V. PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On July 24, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Debbie L. Croy, Asst V. President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

Notary Expires: 10/22/2001

NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires; 10/22/2001

Corporal

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 0JS-19980723-0041 ALSHELB SHELBY AL BAT 1919/263109 KXALDOM1

Inst # 1998-30372

OB/O7/1998-30372
12:09 PK CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50