	was prepared by _	William H. Halbrooks Plaza, Birmingham, Alabama	35209
address: tel. no:	205-871-0780		

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated July 31, 1998 and executed by L.B. Ammons and wife, Lynda Ammons to and in favor of THE Hutson Company, Inc. and given to secure payment of __Two Hundred Twenty-Seven Thousand, One Hundred Fifty & no/100--which Mortgage is of record in Book, Volume or Liber No. 1998_, at page 30048 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>July 31, 1998</u>.

The Hutson Company, Inc.
BY: Dul V. Hh
ITS: Preside f
I I D

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ________ of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 31st day of July 19 98.

My commission expires: 47/-2000

Notary Public

A:ASCMC AL

DB/D7/1998-30364
11:52 AM CERTIFIED
SHELBY COUNTY HUSCE OF PROMATE
001 CRM 8.50