

Recon #: 145716

Loan #: 0201467663

Invoice #: FMC072098

MORTGAGE CANCELLATION**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by the undersigned, bearing date January 15, 1974 recorded with Document # on January 17, 1974, in Book 336, Page 672, and rerecorded on with Instrument # N/A in Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # NOT REQUIRED from LOUIS J. MANCIN, JR. AND WIFE, ELIZABETH MANCIN to JOHNSON-RAST & HAYS CO. having been paid in full, said lien is hereby fully cancelled, this date: 6/23/98.

Dated: July 20, 1998

FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT F/K/A SHAWMUT BANK CONNECTICUT N.A. F/K/A THE CONNECTICUT NATIONAL BANK D/B/A SHAWMUT BANK OF RHODE ISLAND N.A. F/K/A PEOPLE'S BANK N.A. F/K/A RHODE ISLAND NATIONAL BANK SUCCESSOR TO PEOPLE'S SAVINGS BANK

by:


WILLIAM R. BUEGE
VICE PRESIDENT

(SEAL)



STATE OF WISCONSIN) S.S.
COUNTY OF MILWAUKEE)

On 6-23-98, before me, PERRY BUCK personally appeared WILLIAM R. BUEGE, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature


PERRY BUCK

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

This instrument was prepared by: S. Grantz
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:
DANIEL W HUMPHRIES
3344 NORTH WILDEW
PELHAM AL 35124

REQUESTED BY:
08/07/1998-30357
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50