

This instrument prepared by: Janice McCormick

#888-40004300563

Servicing Agent for
Regions Bank of Louisiana, formerly
Secor Bank, FSB
P. O. Box 10247
Birmingham, AL 35202

Inst. # 1998-30356

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FSB, a corporation, is the holder and owner of the following described Mortgage of record in the office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
ROBERT D. YARBRO and wife, CAROL M. YARBRO	May 26, 1992	Inst. #1992-09630	

Whereas, the indebtedness secured by each of said mortgage has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 5 day of August, 1998.

ATTEST:


ITS LOAN SERVICING OFFICER

REGIONS BANK OF LOUISIANA


ITS LOAN SERVICING OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. Thomas Allen, Jr. and Janice B. McCormick whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 5th day of August, 1998.


NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 25, 2001

08/07/1998-30356
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50