

Inst # 1998-30299

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0993**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**AUGUST 8, 1998** executed by  
**JERRY L. MONDAY, UNMARRIED**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**  
and recorded in  
State of **ALABAMA**

**SHELBY**  
described hereinafter as follows:

County Records.

Lot 22, according to the Survey of Third Addition to Ashford Heights, as recorded in Map Book 17, Page 144, in the Probate Office of Shelby County, Alabama.

Inst # 1998-30298.

Commonly known as:  
**155 ASHFORD LANE, ALABASTER, ALABAMA 35007**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF

Date of Execution: **AUGUST 8, 1998**

**LEADERS IN LENDING**

On **AUGUST 8, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

**J. Hunter Palmer**  
**Manager**

BY:  
ITS:

**J. Hunter Palmer**  
**Manager**

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

AND WHEN RECORDED MAIL TO:  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

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**08/07/1998-30299**  
**09:54 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Rev. 04/07/97 DPS 118