

ZPF

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$124000.00, dated APRIL 24TH, 1995, and executed by SAMUEL A. CIULLA, JR., AND WIFE, JULIE V. CIULLA payable to SIMMONS MORTGAGE COMPANY

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. , Certificate No. , Book 1995, Page 12003, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 31, 1998

HomeSide Lending, Inc.,
f/k/a BancBoston Mortgage Corporation,
by result of amendment to articles of
incorporation and merger

Attest:



JANE T PARNIN
ASSISTANT SECRETARY
STATE OF Florida
COUNTY OF Duval

By

Carla D Lang
CARLA D LANG, ASSISTANT VICE PRESIDENT

ss.

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and JANE T PARNIN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 31, 1998.

Requested By:

A. Drake
G DRAKE
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Carol J. Magdon
THE UNDERSIGNED
Notary Public
CAROL J. MAGDON
My Comm Exp. 9/01/2001
Bonded By Service Ins
No. CC676757
() Personally Known () Other I.O.
Inv. No. 1662990368
Loan No. 17954390
PF20 - 052198KT - 6017

Inst # 1998-30292
PFDT: 98-07-06

08/07/1998-30292
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-30292