## Inst + 1998-23929

Recording Requested By/Return To:
COURTNEY H. MASON, JR.
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35224

D6/26/1998-23929
D2:41 PM CERTIFIED
SHELTY COUNTY JUNE OF PROMITE
DOC SHA 11.00

CORRECTED

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortga 100 Century Park South, Suite 200, Birmingham, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY	
a corporation organized and existing under the laws of the State of Alabama  32 Commerce Street, Montgomery, Alabama 36104-3509	(herein "Assignee"), whose address is
a certain Mortgage dated JUNE 22, 1998 DARYLE L. BUTLER, A SINGLE PERSON	, made and executed by

whose address is 1058 CARIBBEAN CIRCLE ALABASTER, ALABAMA 35007 to and in favor of SOUTHERN CAPITAL RESOURCES. INC. following described property situated in SHELBY of ALABAMA:

upon the County, State

## XYEEX KINHURKIK X XX XXIX X CHEB XIII XK XX XXIVI MADDIK XIX RABADX NEDEXIK XPORX XIXIX XVIBIDOKK X X

Lot 2 karxi, in Block 2, according to the Map and Survey of Southwind, First Sector, as recorded in Map Boko 6, Page 72, in the Probate Office of Shelby County, Alabama.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LOT NUMBER IN THE LEGAL DESCRIPTION.

such Mortgage having been given ONE HUNDRED SEVEN THOUSAND FO	to secure payment of JR HUNDRED THIRTY-EIGHT AND NO/100	
(¢ 107 438 00 )		
which Mortgage is of record in Bo	(Include the Original Principal Amount) ok, Volume, or Liber No, Records of SHELBY	at page (or as
County, State of ALABAMA *	, together with the to become due thereon with interest, and	note(s) and obligations therein
under such Mortgage.		
the terms and conditions of the abo	the same unto Assignee, its successor and a ove-described Mortgage.	ssigns, forever, subject only to
*AND RE-RECORDED IN INST.	# 1998-30270	
FNMA - Multistate/1 Assignment of N	lortgage	
995MAL (9612)	12/95	Alabama Assignment
Lender/Investor	VMP MORTGAGE FORMS - (800)521-7291	lodu <b>áls</b>

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OB/O7/1998-30271 OB/O7/1998-30271 OB/OF/LOUNTY JUDGE OF PROBATE D ODS CRH 11.00

IN WITNESS WHEREOF, the undersign JUNE 22, 1998	ed Assignor has executed this Assignment of Mortgage on
	SOUTHERN CAPITAL RESOURCES, INC.
Brunda Hidring - Lay /	<u> </u>
HOUSE BRENDA RIENNGS DAY	(Assignor)
- Marie	By:
Winess FRANK E. HICKS	SANDRA D. BROWN, MATTORNEY IN FACT
Attest	
Seal + Liste	
2 3	
This I - a read Buy Sobwartz & Assoc	iates, 121 South Tennessee Street, McKinney, Texas 75069
This Instrument Presented By: Schwartz & Associ	iaics, 121 South Telliessee Street, Michillian, 1900
[Corporate/F	Partnership Acknowledgment]
State of ALARAMA	
County of MONIGOMERY	•
t VIOLA A. LEWIS	The state of the s
SANDRA D. BROWN, ATTORNEY	Public in and for said County in said State, hereby certify that IN FACT
	· · · · · · · · · · · · · · · · · · ·
whose name as ATTORNEY IN FACT	of the
SOUTHERN CAPITAL RESOURCES, INC.	a componentian is signed to the
c	, a corporation, is signed to the
the contents of the conveyance he/she, as such	acknowledged before me on this day that, being informed of officer and with full authority, executed the same voluntarily
for and as the act of said cornoration	4.000
Given under my hand this the	_ day of
	V = A = A = A = A
	My Commission Expires Oct. 29 2000
	Cot. 29 2000
[Indiv	idual Acknowledgment)
State of	<b>1</b>
County of	
-	
	, a Notary in and for said County in said State,
hereby certify that SOUTHERN CAPITAL RESOURCES, INC.	
whose name is signed to the foregoing convey:	ance and who is known to me, acknowleged before me on this
day that, being informed of the contents of the	conveyance, he/she executed the same voluntarily on the day the
same bears date.	
Given under my hand this the day	y of
	······································
-995MAL(9512 -11608 (9701)	Page 2 of 2
Ĭ.	nst # 1998-30271
	8/07/1998-30271
	#14 AM CERTIFIED
S	HELBY COUNTY JUDGE OF PROBATE

Inst + 1998-23929

11.00

002 CRH

O6/26/1998-R3989
O2:41 PM CERTIFIED
WELN CHIEV MAKE & PROMITE
WELN CHIEV MAKE & PROMITE
WE WANTED
11.00