## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting uses defined in ALA CODE 7-9- |  | No. of Additional<br>Sheets Presented:                   | This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Cod                |  |                           |
|--|--|--|---|--|---------------------------|
| Return copy or recorded ork                                |  | Sireers Filesoniuss.                                     | THIS SPACE FOR USE OF FILING OFFICER  | <del></del>                            |                           |
|  |  |  | Date, Time, Number & Filing Office  |  |                           |
| 7 J ab am  | a Dorrow Comp  | DOST   |   |  |                           |
| •  | a Power Comp   | _  |   |  | , A                       |
| Birmingham Division Accounting                             |  |  |   | ð                                      | 9 별 및                     |
| 600 North 18th Street<br>Birmingham, Alabama 35291-1135    |  |  | N.  |  |                           |
| Birmin   | gham, Alabam   | a 35291-1135   |   | Öğ.                                    |                           |
| Pre-paid Acct.#  | <u> </u>   |  |   | , the second                           | 1 M F                     |
| Name and Address of Debto                                  | · · · · · · · · · · · · · · · · · · ·                      | (Last Name First if a Person)                            |   | œ                                      | 98                        |
|  |  |  |   | Ď.                                     | ν <sub>0</sub> Ω          |
| Mitche   | ell, Charles   |  |   | ¥                                      | 선도                        |
| 85 Bui   | .e Road  |  |   | -46-                                   | 2                         |
| Columb   | oiana, Alabam  | na 35051   |   | <del>- 71</del>                        | 00                        |
|  |  |  |   | <del>ئۇڭ</del><br>14.                  | Ø                         |
|  |  |  |   | vi<br>C                                | Öğ.                       |
| Social Security/Tax ID #                                   |  |  |   | . ₩                                    | 0                         |
| Name and Address of Debto                                  | (IF ANY)   | (Last Name First if a Person)                            |   | -                                      |                           |
| Mitche   | ell, Georgia   |  |   |  |                           |
|  | e Road   |  |   |  |                           |
|  |  | 25Λ51  |   |  |                           |
| COTUIN   | oiana, Alabam  | MG 22021   |   |  |                           |
|  |  |  |   |  |                           |
| •  |  |  | •   |  |                           |
| Social Security/Tax ID #                                   |  |  |   |  |                           |
| Additional debtors on attache                              | M UCC-E  |  |   |  |                           |
| SECURED PARTY (Last Nan                                    |  |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY  | (Last Nar                              | me First if a Person)     |
| SECONED FAITT (EAST 142)                                   | ie riistii a roison,                                       |  | (   | , ,                                    |                           |
| Alabam   | a Power Comp   | any  |   |  |                           |
| Birmin   | gham Division  | n Accounting   |   |  |                           |
| 600 No   | rth 18th Str   | eet  |   |  |                           |
| Birmin   | gham, Alabam   | a 35291-1135   |   |  |                           |
| Social Security/Tax ID #                                   | · · · · · · · · · · · · · · · · · · ·                      | <u> </u>   | _   |  |                           |
| Additional secured parties or                              | attached UCC-E   |  |   |  |                           |
| ——————————————————————————————————————                     |  | 20220  |   |  |                           |
|  |  | t bearing File No29328                                   | Date Filed Dec 08   | 19 92                                  |                           |
|  | of Probate   |  |   | 1 <del>3</del>                         |                           |
|  |  |  | Party, bearing file number shown above, is still effective.  ent bearing the file number shown above. |  |                           |
| Partial or The Secur                                       | ed Party's right under the fi                              | inancing statement bearing file number                   | shown above to the  |  |                           |
| · · ·  | escribed in item 11 or to all<br>ne and address appears in | of the property listed on this file, is assi-<br>item 4. | gned to the assignee  |  |                           |
| ☐ Amendment Financing                                      | statement bearing file numl                                | ber shown above is amended as set for                    |   |  |                           |
|  | arty releases the collateral nown above.                   | described in item 11 from the financing                  | statement bearing file  |  |                           |
| 11010000   |  |  | <del></del>   |  |                           |
|  |  |  |   | 11A. Enter C                           | ode(s) From               |
|  |  |  |   | Back of                                | Form That<br>escribes The |
|  |  |  |   |  | ral Covered               |
|  |  |  |   | Dy Iriis                               | rung.                     |
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| Check X if covered:  Prod                                  | unte of Colletoral are also a                              | ·mered   |   |  |                           |
| Prod   | uçta çı Cyliateral are also c                              | <del></del>  | _ / . 1   | <u> </u>                               |                           |
|  |  |  | X-de Milchne  | *                                      |                           |
|  |  |  | Signature(s) of Secured Party(ies)  | 1                                      |                           |
| Signature(s) of Debtor(s)                                  |  |  |   |  |                           |
|  | nonconna acta il itam A !                                  | endicable)   |   |  |                           |
|  | necessary only if item 9 is a                              | applicable)  | Signature(s) of Secured Party(ies)  Alabama Power Compan  | ······································ |                           |