

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Mays, Thomas J.
917 4th Avenue S.W.
Alabaster, Al. 35007

Social Security / Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Mays, Jana.O
917 4th Avenue S.W.
Alabaster, Al. 35007

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.
3 Ton Trane Pkg, Heat Pump

M# WCC036F100BD

S# N12210R1H

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing was lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **4000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6) **70**

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-30264

08/07/1998-30264
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCB 23.00

This instrument was prepared by

Send Tax Notice To: THOMAS J. HAYS
name 917 4th Avenue S. W.
Alabaster, Alabama 35007
address(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-nine Thousand Five Hundred and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, to,

ROBERT C. HUBBARD and wife, KAREN T. HUBBARD

(herein referred to as grantors) do grant, bargain, sell and convey unto

THOMAS J. HAYS and JANA O. HAYS

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence run West along the South 1/4 1/4 line 278.0 feet to the point of beginning; thence continue last course 80.91 feet; thence turn right 90 deg. 56 min. 51 sec. and run North 210.93 feet to the South side of Fourth Avenue S. W., Alabaster, Alabama; thence turn right 89 deg. 45 min. 07 sec. and run East along said avenue 82.44 feet; thence turn right 90 deg. 40 min. 04 sec. and run South 209.95 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1992 and subsequent years.
2. Easements, restrictions, reservations, rights of way, limitations, covenants and conditions of record, if any.

\$49,305.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever: It being the intention of the parties to this conveyance, that neither the joint tenancy hereby created is severed nor terminated during the joint lives of the grantors herein; in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if none does survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 29th day of July, 1992.

WITNESS:

08/06/1992
NOTARY PUBLIC
STATE OF ALABAMA
JEFFERSON COUNTY

Robert C. Hubbard (Seal)
ROBERT C. HUBBARD
Karen T. Hubbard (Seal)
KAREN T. HUBBARD

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ROBERT C. HUBBARD and KAREN T. HUBBARD whose name is also signed to the foregoing conveyance, and who also known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of July, A. D. 1992

My Commission Expires: 8.29.97

John P. Mitchell
Notary Public
Inst # 1998-30264

08/07/1998-30264
09:10 AM CERTIFIED
COUNTY JUDGE OF PROBATE