

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation
FKA Molton, Allen & Williams, LTD
whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of AL, County of Shelby
on 11/10/93 as Instrument/series/file: 1993-35573
Original Mortgagor---: DENNIS F. STOCKMAN, LINDA D. STOCKMAN
Original Mortgagee---: MOLTON, ALLEN & WILLIAMS CORPORATION

Date of mortgage: 10/29/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1998
MOLTON, ALLEN & WILLIAMS CORPORATION

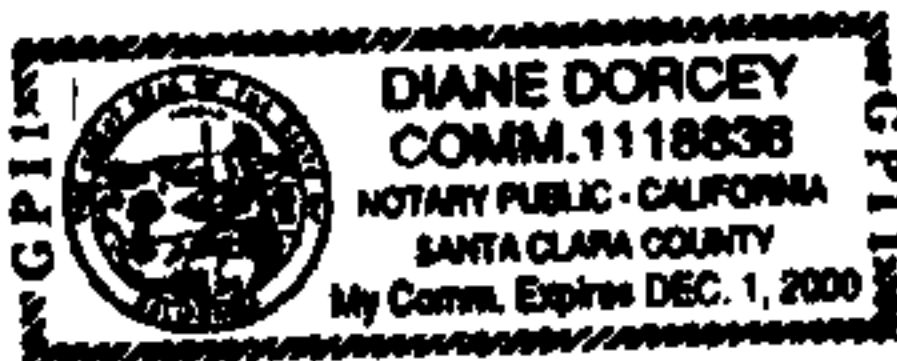
By: *N. An*
N. An
Vice President

State of California
County of Santa Clara

I, Diane Dorsey, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
MOLTON, ALLEN & WILLIAMS CORPORATION,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 16, 1998.

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 407710 2nd LN#: 775632 Investor #: 730511308
FINAL A.O molt606 90606 12 072098 FHL 619 01-117 AL Shelby

1996

08/06/1998-30204
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-30204