(Assignee)

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation FKA Molton, Allen & Williams, LTD (Assignor) whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 Said mortgage is recorded in the State of AL, County of Shelby on 07/15/93 as Instrument/series/file: 1993-20720 Original Mortgagor --: JERRY HIGDON, REBECCA L. HIGDON Original Mortgagee --: MOLTON, ALLEN & WILLIAMS CORPORATION

Date of mortgage: 06/28/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1998 MOLTON, ALLEN & WILLIAMS CORPORATION

Vice President

State of California County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 16, 1998.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

DIANE DORCEY EAHTA CLAPA COUNTY My Comm. Expires DEC. 1, 2000 |

1409

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 397686 2nd LN#: 773625 Investor #: 669669733 FINAL A.0 molt606 90606 12 072098 FHL 610 01-117 AL Shelby

> 08/06/1998-30195 12:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRH