

This instrument prepared by:

Lisa Hogan

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

Birmingham, Alabama 35209

STMC LN # 4233725

AFTER RECORDING, RETURN TO THE ABOVE ADDRESS

REPLACEMENT

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING DONE TO REPLACE THE ORIGINAL, WHICH WAS LOST.

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst # 1998-30117

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

Northwest Mortgage Inc, 3601 Minnesota Drive Suite 200, Minneapolis, MN  
55435

its successors and assigns, that certain Mortgage executed by:

Mark C. Smoak, husband and wife Elizabeth T. Smoak

in the original amount of \$ 83,231.00, dated 11-18-97 and recorded in the office of the Probate Judge

of Shelby County, Alabama, in Book #     Page #     together with the debt thereby secured, the Note therein

described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Tammy L. Burnette, its Assistant Vice President on 8-5-98

SOUTHTRUST MORTGAGE CORPORATION

Inst. # 1997-38197

BY Kay B. Handley  
Kay B. Handley Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tammy L. Burnette whose name as Assistant Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8-5-98

Dorothy G. Goodman

NOTARY PUBLIC

My commission expires:

5-15-2001

Inst # 1998-30117

08/06/1998-30117  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50