

Inst # 1998-30112

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 3, 1998, executed by
ANTHONY MARINO, JR. MARRIED AND MARIA MARINO, MARRIED TO EACH OTHER

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 357, according to the Survey of Wyndham, Wynwood Sector, as recorded in Map Book 23, page 37 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst. # 1998-30111

Commonly known as:
8211 WYNWOOD DRIVE, HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **AUGUST 3, 1998**

On **AUGUST 3, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

LEADERS IN LENDING
[Signature] **J. Hunter Palmer**
BY: ITS:

known to me to be the **Manager**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: ITS:
WITNESS:

Notary Public *[Signature]* **County,**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
COMMISSION EXPIRES SEPTEMBER 1, 2001
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

08/06/1998-30112
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50
DPS 118