This instrument must be recorded in: SHELBY County, AL

**Recording Requested By** THE LONG ISLAND SAVINGS BANK

When Recorded Mail To: WILLIAM H HALBROOKS ATTY 1 INDEPENDENCE PLZ STE 704 BIRMINGHAM, AL 35209-

Loan #: 11136451

PMS #: 6264

BIN #:

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID L. BLACKSTONE AND WIFE, JULIE S. BLACKSTONE to SOUTH STATE MORTGAGE, INC. dated 09/09/1993 and recorded on: 09/30/1993 as Instrument #: 1993-30134 in Book on Page (Re-Recorded: Inst#: in Bk on Pg) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 5133 SKYLARK DRIVE, BIRMINGHAM, AL 35242-

is PAID AND SATISFIED and is therefore discharged.

Assignments: (are listed below, if any)

Date Recorded: 09/30/1993 Instrument#: 1993-30135 Book: Page:

From: SOUTH STATE MORTGAGE, INC. To: STANDARD MORTGAGE CORPORATION OF GEORGIA

Date Recorded: 05/16/1994 Instrument#: 1994-15759 Book: Page:

From: STANDARD MORTGAGE CORPORATION OF GEORGIA To: COWGER & MILLER MORTGAGE

**COMPANY** 

Date Recorded: 02/26/1996 Instrument#: 1996-06083 Book: Page:

From: COWGER & MILLER MORTGAGE COMPANY To: THE LONG ISLAND SAVINGS BANK, FSB

Date Recorded: Instrument#: Book: Page:

To: From:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, July 7, 1998.

THE LONG ISLAND SAVINGS BANK, FSB, as Mortgagee

STATE OF NEW YORK COUNTY OF SUFFOLK

On July 7, 1998 before me, ELIZABETH CANDIDO, a Notary Public in and for SUFFOLK County in the State of NEW YORK, personally appeared HOWARD H. NOLAN, FIRST VICE PRESIDENT, of THE LONG ISLAND SAVINGS BANK, FSB, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

HOWARD H. NOLAN, FIRST VICE PRESIDENT, for above Mortgagee

**ELIZABETH CANDIDO** NOTARY PUBLIC, State of New York

No. 01CA5066139

Qualified in Suffolk County

Commission Expires September 23, 19 / 0

(This area for notarial seal)

1-AL-MTG.PMS L05/28/1998

Notary Public

This document prepared by: Premier Mortgage Services, 1602 Las Lunas Street, Pasadena, CA 91106

08/06/1998-30050 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OO1 CRH

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