SEND TAX NOTICE TO:

				(Name)	L.B. Ammons 509 Bayhill		
	1				509 Bayhill Birmingham,		35244
	ument was prepared by			(Address) _	DILIBILIZION	пхиовша	<u> </u>
(Name)	William H. Halbro 704 Independence	oks Plaza	- ·				
(Address)	Birmingham, Alaba		··•·				
FM No. A WARRAN	TC 27 Rev. 5/82 TY DEED, JOINT TENANTS	WITH RIGHT OF SUR	VIVORSHIP – A	LABAMA TITLE C	O., INC., Birmingham	, AL . ,	
	F ALABAMA erson county				12		ve
	nsideration ofTwo_					<i>-</i>	**************************************
				(\$227,	150.00)		
to the und	ersigned grantor or grantors			, the receipt wheren	it is acknowledged, w	г.	
	L.B. Ammons and w	•					
herein rel	erred to as grantors) do grant		ey unto				
	L.B. Ammons and L	-		s) – following descri	(h - 4 1 4 14		
herein ref	erred to as GRANTEES) as jo	oint tenants, with right	ol survivorship,	the following descri	Ded real estate situa	iteo in	
	She1by	-	Сош	nty, Alabama to-wit	:		
	Lot 45-B, according lst Addition, as Office of Shelby	recorded in Ma	ip Book 21,	Page 145, :	in the Probat	e	
	Subject to curren	t taxes, easem	ents and r	estrictions	of record.		
	•						
					47		
			Inst #	1998-300	4 (
			08/06/	1998-3004	.7		
			00.56 A	M CERTIFI	En		
			SHELBY COU OO1	NTY JUDGE OF PROBATION			
			2-2-2	*			
he inte nt io	AVE AND TO HOLD Unto the on of the parties to this converse his reinling the event one grand not survive the other. Then the	eyance, that lunless the intee herein survives t	e joint tenancy h he other, the ent	iereby created is so tire interest in fee s	evered or terminated simple shall pass to th	auting the jo:	int lives of
A m of I	two do for muself lourselves	and for my lour) beir:	s, executors, and	administrators cov	enant with the said	GRANTEES,	their heirs
hauni Ikat	that I am (we are) lawfully I (we) have a good right to s	ell and convey the san	ie as aforesaid; t	hat I (we) Will and :	My (our) neirs, exec	ntola sud row	inistrators
hall warra	nt and defend the same to the	SAID GRANTEES, the	r neirs and assig	na torever, against i	riic is midi citiliis ol el	3,8±	
	TNESS WHEREOF, we		setour	hand(s)	and seal(s), this	<i>></i> ′	
ay of	July	19_98					
WITNESS	,			121	1		
		48	eal) ;	1///	from		(Seab
			,	L.B. Ammons			/C I)
		(S	eal)	11.	1		(Seal).
		18	eal)	agna	a anin	NOME	(Seal)
Jeffe	FALABAMA TSON COUNTY	}		Lynda Ammon	15		
	the undersigned			, a Not	ary Public in and for	said County, in	said State,
	tify that L.B. Ammons			are	b	, acknowledged	before me
	that, being informed of the co			they		uted the same	
		3/£		7	/		98
Given	under my hand and official se	al this	day of	1. \ · u /	4 /4/	A. D.,	19
			<u> </u>	Nun	Joll	Hotory Pr	• belse