

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 30, 1998 executed by
FRED E. ROTH JR., MARRIED joined by his wife, **Perianne F. Roth**

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Inst. # 1998-30039

Commonly known as:

1374 BUTLER ROAD, ALABASTER, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **Jefferson**

Date of Execution: **JULY 30, 1998**

LEADERS IN LENDING

On **JULY 30, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Mandy Gaglio** County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

08/06/1998-30040

09:43 AM CERTIFIED 08/07/97 DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

Inst # 1998-30040